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Doc#: 0725303012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 09:42 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 1960670634

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PABLO HERNANDEZ AND ANGELICA MONTES, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 3, 2006, and recorded on March 7, 2006, in Volume/Book Page Document 0606649119 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 13054140220000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5717 N MANTON AVE, CHICAGO, IL, 60646-0000

Witness my hand and seal 08/20/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Melinda A. McNeil
Vice President



*Sp3
any*

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/07.



VICKI C KNIGHTEN 54231
Notary Public
Lifetime Commission



Prepared by: DANIELLE ROBINSON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100013900804735565
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960670634
County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1700669679

Outbound Date: 08/13/07

Property of Cook County Clerk's Office

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EXHIBIT A

Commitment No. **PN06-531**

LEGAL DESCRIPTION

LOT 23 IN BLOCK 1 IN FOREST CREST, BEING GEORGE C. HEILD'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7068615, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5717 N. MANTON AVE., CHICAGO, IL 60646

Permanent Index Number: 13-05-414-022-0000

Property of Cook County Clerk's Office