

# UNOFFICIAL COPY



0725303107

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

PAYOFF DEPT., 212-850-4707

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EMIGRANT FUNDING CORP.,  
5 EAST 42ND STREET  
NEW YORK, NY10017

Doc#: 0725303107 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2007 11:28 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

FILE # 0624045117 FILED 08/28/2006 IL- COOK COUNTY

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

- CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
- DELETE name: Give record name to be deleted in item 6a or 6b.
- ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
BERNARD	ZACHARY		

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
Not Applicable				

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Record & Return To:  
EMIGRANT BANK  
5 E. 42nd Street  
New York, NY 10017

PIN # 14-31-400-048-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME			
EMIGRANT FUNDING CORPORATION			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
440092-0

S-Y  
P-3  
M-Y  
MP

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

14. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**FILE # 0624045117 FILED 08/28/2006 IL- COOK COUNTY**

15. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

15a. ORGANIZATION'S NAME

**EMIGRANT FUNDING CORPORATION**

OR

15b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

16. MISCELLANEOUS

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17. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (17a or 17b) - do not abbreviate or combine names

17a. ORGANIZATION'S NAME

OR

17b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

**BERNARD****ISABELL**

17c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

17d. **SEE INSTRUCTIONS**ADD'L INFO RE  
ORGANIZATION  
DEBTOR

17e. TYPE OF ORGANIZATION

17f. JURISDICTION OF ORGANIZATION

17g. ORGANIZATIONAL ID #, if any

Not Applicable

 NONE18. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (18a or 18b) - do not abbreviate or combine names

18a. ORGANIZATION'S NAME

OR

18b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

18c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

18d. **SEE INSTRUCTIONS**ADD'L INFO RE  
ORGANIZATION  
DEBTOR

18e. TYPE OF ORGANIZATION

18f. JURISDICTION OF ORGANIZATION

18g. ORGANIZATIONAL ID #, if any

Not Applicable

 NONE19. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (19a or 19b) - do not abbreviate or combine names

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

19c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

19d. **SEE INSTRUCTIONS**ADD'L INFO RE  
ORGANIZATION  
DEBTOR

19e. TYPE OF ORGANIZATION

19f. JURISDICTION OF ORGANIZATION

19g. ORGANIZATIONAL ID #, if any

Not Applicable

 NONE20. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (20a or 20b)

20a. ORGANIZATION'S NAME

OR

20b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

20c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

21. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (21a or 21b)

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

21c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

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## SCHEDULE A

### Legal Description

LOT 46 IN BLOCK 39 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH ½ OF THE SOUTH EAST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Property Address: 1934 West Cortland Street, Chicago IL 60622

Permanent Tax Identification No.: 14-31-400-048-0000

Property of Cook County Clerk's Office

20511843

# UNOFFICIAL COPY

ILLINOIS

Mortgage # 482108-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that certain mortgage executed by COSTELLA WILIAMS, UNMARRIED, to EMIGRANT MORTGAGE COMPANY, INC. dated the 4<sup>TH</sup> day of AUGUST, 2005, calling for \$100,000.00 and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC # 0523705140 to the premises therein described as follows, to-wit:

8245 S WOLCOTT AVE, CHICAGO, IL 60620

LOT 29 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 15 IN BAIRD AND ROWLANDS SUBDIVISION OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS **PIN# 20-31-226-038-0000**

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, Emigrant Mortgage Company, Inc. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 10<sup>TH</sup> day of MAY, 2007.

EMIGRANT MORTGAGE COMPANY, INC

BY:

*Michael Sheahan*  
MICHAEL SHEAHAN, VICE PRESIDENT

*Velma George*  
ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:

*Brenda Beya*

*James Donfeld*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, **PHILIP MCGRORY**, a Notary Public in and for said County in said State, hereby certify that **MICHAEL SHEAHAN**, whose name as VICE PRESIDENT of Emigrant Mortgage Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 10<sup>TH</sup> day of MAY, 2007

This form was prepared by:

*Maria Zetes*

**MARIA ZETES, ESQ.**  
5 EAST 42nd STREET  
NEW YORK, NY 10017

*Philip L. McGrory*

**PHILIP L. MCGRORY**  
NOTARY PUBLIC, State of New York  
No. 02MC5011036  
Qualified in Queens County  
Commission Expires April 12, 2011

S-Y  
P-1  
M-Y  
MR