Loan Number: 133 6090360531

STATE OF ILLINOIS **COUNTY OF Cook**

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clark's Bank of America 4161 Piedmont Parkway, Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does here by remise, release, convey and quitclaim unto

DAVID B EFFGEN

CAROLYN M EFFGEN

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 3/3/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 3/31/2006 in Mortgage Book of records, Page, Auditor's File No./Document No. 0609020243 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

0725308021 Page: 2 of 2

UNOFFICIAL COPY

Legal Description: LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 2 IN WILLIAM F. OLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Index No.: 16-17-118-025,

Property Address: 709 SOUTH HARVEY AVENUE, OAK PARK IL 60304 PIN: 1617118025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 09/07/2007.

Bank of America N.

Ву:

Kevin Grier, Vice President

Clort's Original

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged of the corporation, on behalf of the corporation.

Notary Public

Commission Expires: Oct. 17,2009

OFFILM OF J.
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COUNTY OF GIVE AFT
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