



0725313089

when recorded return to:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3358884

Doc#: 0725313089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2007 01:09 PM Pg: 1 of 2

**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certified that it is the present owner of a mortgage executed by JEFFREY D. BRICKER, A SINGLE MAN to BANKUNITED, FSB bearing the date APRIL 14, 2004 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book \_\_\_\_ Page \_\_\_\_ as Document Number 411826104. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE LEGAL ATTACHED

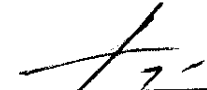
Commonly Known as: 2101 WEST RICE STREET, UNIT 204, CHICAGO, IL 60622. Pin #: 17-06-330-043-1013 & 17-06-330-043-1047

Dated: AUGUST 23, 2007

Signed and Sealed  
in the presence of:

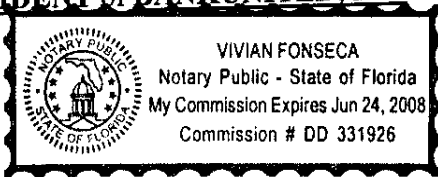
BANKUNITED, FSB

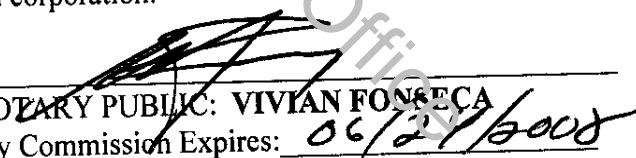
  
\_\_\_\_\_  
LLOYD RAMSARRAN

  
\_\_\_\_\_  
Printed Name: ASAD RANA  
Title: VICE PRESIDENT

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on AUGUST 23, 2007 by ASAD RANA, the VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



  
\_\_\_\_\_  
NOTARY PUBLIC: VIVIAN FONSECA  
My Commission Expires: 06/24/2008

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

S-4  
P-2  
M-4  
H1

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNITS 204 AND P-13 IN THE ICEHOUSE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN F.J. DEWES SUBDIVISION OF THE EAST ½ OF SUBDIVISION OF LOT 2 OF BLOCK 15 IN SUFFERNS SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010530223 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

Property of Cook County Clerk's Office

2