

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0725313008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 07:47 AM Pg: 1 of 2

Loan No. 00412511722705

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK S GABER AND PATRICIA A GABER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 15, 2006, and recorded on October 6, 2006, in Volume Book Page Document 0627913013 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15 34 420 012 0000 *

LOT 45 AND LOT 46 IN BLOCK 19 IN GROSSDALE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-34-420-012-0000 AND 15-34-420-013-0000. *15 34 420 013 0000

together with all the appurtenances and privileges thereunto belonging or pertaining.

Address(es) of premises: 8944 FAIRVIEW AVE, BROOKFIELD, IL, 60513

Witness my hand and seal 08/22/07.

JPMORGAN CHASE BANK, N.A.

NICOLE D EDWARDS
Vice President



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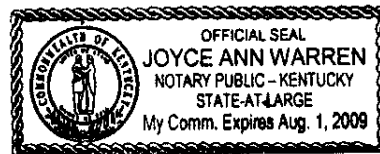
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/22/07.



JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: NICOLE D EDWARDS 8-16-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511722705

County of: COOK
Investor No:
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office