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WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing

KY2-1606

MODIFICATION AGREEMENT

P.O. Box 11606

Lexington, KY 40576-1606

292439+5 KER, DAVID

70414830007766

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

NAKEISHA S PATTON, PROCESSOR 11) E WISCONSIN AVENUE MILWAUKEE, WI 53202

00414830007766

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated July 31, 2007, is made and executed between DAVID MICHAEL BAKER, whose address is 3341 N CLAREMONT AVE, CHICAGO, 12, 60618-6205 (referred to below as "Borrower"), DAVID MICHAEL BAKER, whose address is 3341 N CLAREMONT AVE, CHICAGO, IL 60618-6205 and KATHLEEN MARY BRADY, whose address is 3341 N CLAREMONT AVE, CHICAGO, IL 60618-6205; HUSBAND AND WIFE, JOINT TENANTS (referred to below, 25 "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated January 23, 2006, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated January 23, 2006 and recorded on February 10, 2006 in Recording/Instrument Number 0604106024, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID: 14-19-317-010-0000

LOT 13 IN BLOCK 10 IN C. T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4

Sp7 Tang

0725315095 Page: 2 of 7

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MODIFICATION AGREEMENT

Loan No: 00414830007766

(Continued)

THEREOF) OF COOK COUNTY, ILLINOIS, 14-19-317-010-0000.

The Real Property or its address is commonly known as 3341 N CLAREMONT AVE, CHICAGO, IL 60618-6205. The Real Property tax identification number is 14-19-317-010-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$258,700.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$258,700.00 at any one time.

Your Credit 1 ine Account may be charged the lesser of 1% of your original Credit Line or \$400 if you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid binding, and enforceable in accordance with their respective Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mort age as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mcrtgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not or, released by virtue of this Modification. If any person who signed the original Mortgage or any price modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPM.organ Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank, USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Pant One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. MODIFICATION AGREEMENT IS DATED JULY 31, 2007.

Page 2

0725315095 Page: 3 of 7

MODIFICATION AGREEMENT

Loan No: 00414830007766

(Continued)

Page 3

BORROWER:

DAVID MICHAEL BAKER, Individually

GRANTOR:

DAVID MICHAEL BAKER, Individually

LENDER:

Carolyn D Johnson

South Clark's Office JPWorgan Chase Bank, NA

0725315095 Page: 4 of 7

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MODIFICATION AGREEMENT

Page 4 (Continued) Loan No: 00414830007766 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" STATE OF W. B. White Public, State of Illinois Cook County) SS My Commission Expires Sept. 29, 2009 **COUNTY OF**) On this day before me, the undersigned Notary Public, personally appeared DAVID MICHAEL BAKER, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the riodification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at Notary Public in and for the State of My Clarks Office My commission expires

0725315095 Page: 5 of 7

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MODIFICATION AGREEMENT

Page 5

INDIVIDUAL ACK	NOWLEDGME	NT
STATE OF)	"OFFICIAL SEAL" W. B. White
COUNTY OF) SS)	Notary Public, State of Illinois Cook County My Commission Expires Sept. 29, 2009
Notary Public in and for the State of	d the Modification of the Modification of the details and the details and the details are detailed as the detailed as	on Agreement, and acknowledged th
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0725315095 Page: 6 of 7

Page 6

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MODIFICATION AGREEMENT

(Continued) Loan No: 00414830007766 INDIVIDUAL ACKNOWLEDGMENT 'OFFICIAL SEAL" W. B. White Notary Public, State of Illinois STATE OF Cook County) SS My Commission Expires Sept. 29, 2009 **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared KATHLEEN MARY BRADY, to me known to be the indiringual described in and who executed the Modification Agreement, and acknowledged that he or she signed the riodification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and office seal this

By

Notary Public in and for the State of

My commission expires

Residing at

Clark's Office

0725315095 Page: 7 of 7

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MODIFICATION AGREEMENT

Page 7 Loan No: 00414830007766 (Continued) LENDER ACKNOWLEDGMENT) W. B. V) Notary Public. State of Illinois) SS Cook/County My Commission Expires Sept. 29, 2009 _ before me, the undersigned Notary and known to me to be the ______ Public, personally appeared , ruthorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is aut Arized to execute this said instrument. Storen B. Slent Notary Public in and for the State of OFFICIAL SEAL STEVEN B. SLEET My commission expires NOTARY PUBLIC – KENTUCKY

LASER PRO Lending, Ver. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserved. - ILI/OH N/I/CFIBILLE - REPO/CFIRIPLIG201.FC TR-45191063 PR-MODHEUI