

# UNOFFICIAL COPY



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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2007 02:26 PM Pg: 1 of 8

## WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A.  
Retail Loan Servicing  
KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606



3583533+6 00414511496965  
PATEL, MAHRENDRA  
MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

TRISTA HECKMAN, PROCESSOR  
111 E WISCONSIN AVENUE  
MILWAUKEE, WI 53202

00414511496965

## MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated July 5, 2007, is made and executed between MAHRENDRA R PATEL and DIPAKBEN M PATEL, whose addresses are 8224 N NEW ENGLAND AVE, NILES, IL 60714 and 8224 N NEW ENGLAND AVE, NILES, IL 60714 (referred to below as "Borrower"), MAHRENDRA R PATEL, whose address is 8224 N NEW ENGLAND AVE, NILES, IL 60714 and DIPAKBEN M PATEL, whose address is 8224 N NEW ENGLAND AVE, NILES, IL 60714; WIFE AND HUSBAND, TENANTS BY THE ENTIRETY (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

## RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated February 26, 2004, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated February 26, 2004 and recorded on April 6, 2004 in Recording/Instrument Number 0409717094, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID 10-19-309-059-0000

LOT 85 IN ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREET AND ALLEYS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST

5488  
SMH

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(Continued)

OF CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCK 1, 2 AND 3 AND ALL OF BLOCKS 9, 10, 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS. 10-19-309-059-0000.

The Real Property or its address is commonly known as 8224 N NEW ENGLAND AVE, NILES, IL 60714. The Real Property tax identification number is 10-19-309-059-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to **\$300,000.00**. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed **\$300,000.00** at any one time.

Your Credit Line Account may be charged the lesser of 1% of your original Credit Line or \$400 if you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

**CONTINUING VALIDITY.** Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid, binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**IDENTITY OF ORIGINAL LENDER.** Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

**APPLICABLE LAW.** Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

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## MODIFICATION AGREEMENT

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(Continued)

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED JULY 5, 2007.

**BORROWER:**

X   
MAHENDRA R PATEL, Individually

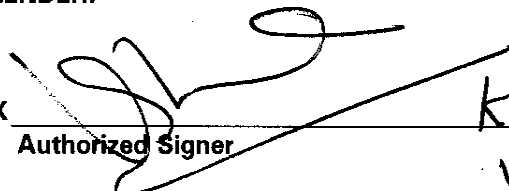
X   
DIPAKBEN M PATEL, Individually

**GRANTOR:**

X   
MAHENDRA R PATEL, Individually

X   
DIPAKBEN M PATEL, Individually

**LENDER:**

X   
Authorized Signer **Kamallesh Shah**  
Vice president  
JPMorgan Chase Bank, NA

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## MODIFICATION AGREEMENT

Loan No: 00414511496965

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
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 ) SS  
 COUNTY OF Cook )

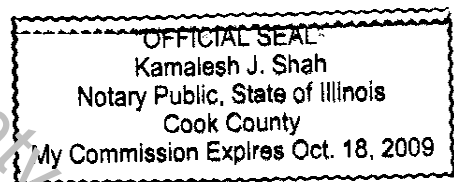
On this day before me, the undersigned Notary Public, personally appeared **MAHRENDRA R PATEL**, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of July, 2007.

By Kamalesh. Shah Residing at Streamwood

Notary Public in and for the State of IL

My commission expires 10/18/09



Clerk's Office

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## MODIFICATION AGREEMENT

Loan No: 00414511496965

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
 )  
 ) SS  
 COUNTY OF Cook )

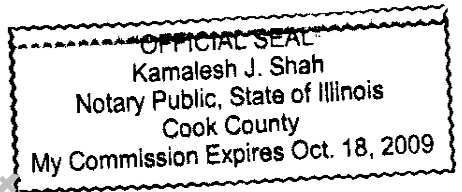
On this day before me, the undersigned Notary Public, personally appeared **DIPAKBEN M PATEL**, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of JULY, 2007.

By Kamlesh J. Shah Residing at Streamwood

Notary Public in and for the State of IL

My commission expires 10/18/2009



Property of  
 County Clerk's Office

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## MODIFICATION AGREEMENT

Loan No: 00414511496965

(Continued)

### INDIVIDUAL ACKNOWLEDGMENT

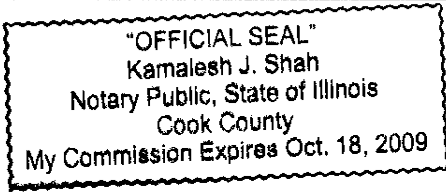
STATE OF IL )  
 )  
 COUNTY OF Cook ) SS  
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On this day before me, the undersigned Notary Public, personally appeared **MAHRENDRA R PATEL**, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of July, 2007.

By Kamalesh. Shah Residing at Streamwood

Notary Public in and for the State of IL  
 My commission expires 10/18/2009



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## MODIFICATION AGREEMENT

Loan No: 00414511496965

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
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 COUNTY OF Cook ) SS  
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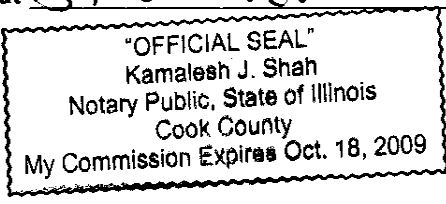
On this day before me, the undersigned Notary Public, personally appeared **DIPAKBEN M PATEL**, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of JULY, 2007.

By Kamlesh Shah Residing at Streamwood

Notary Public in and for the State of IL

My commission expires 10/18/2009



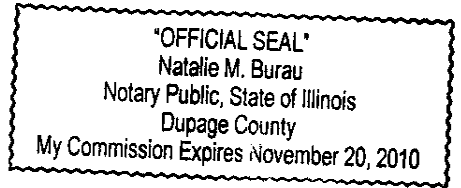
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## MODIFICATION AGREEMENT (Continued)

Loan No: 00414511496965

### LENDER ACKNOWLEDGMENT



STATE OF Illinois )  
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COUNTY OF DuPage )

On this 12<sup>th</sup> day of July 2007 before me, the undersigned Notary Public, personally appeared Kamalesh Shah and known to me to be the vice president, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument.

By Natalie Burau Residing at Carol Stream  
Notary Public in and for the State of Illinois  
My commission expires 11-20-2010

Notary Public of Cook County Clerk's Office