UNOFFICIAL COPY

Recording Requested By AMERICA'S SERVICING COMPANY

When Recorded Return To: FLORIBERTO MARTINEZ 1814 N 39TH AVE STONE PARK, IL 60165



Doc#: 0725316056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/10/2007 10:12 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compan #:1100140258 "MARTINEZ" Lender ID:707001/117038059 Cook, Illinois MERS #: 100122200001852525 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by FLORIBERTO MARTINEZ MARRIED TO MARIA NO LASCO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/27/2005 Recorded: 06/2/. 2905 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523620049, does hereby acknowledge that it has received from payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 AND 33 IN BLOCK 2 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EEAST OF THE THIRD PRINICPAL MERICIA'N, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-04-101-033-0000

Property Address: 1814 N 39TH AVE, STONE PARK, IL 60165

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On August 28th, 2007

SANDRA ROMERO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On August 28th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA COMMY My Comm. Expires May 3, 2009

Dunit Clert's Office

(This area for notarial seal)

Prepared By: 866-430-0675

Gena mi*chell (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408