**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When R€corded Return To: RUTH CIRULLO 4445 POPLAR AVE RICHTON PARK, IL 60471



Doc#: 0725316023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/10/2007 08:06 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Compar. # 1146016836 "CIRULLO" Lender ID:925001/5000190626 Cook, Illinois MERS #: 100194450001906263 VF.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by RUTH CIRULLO AN UNMARRIED PERSON, originally to MORTGAG. FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Crok, and the State of Illinois, Dated: 12/09/2005 Recorded: 01/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0601702335, does hereby acknowledge that it has received full payment and satisfaction of the same, and in cross teration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 404 IN RICHTON HILLS ADDITION BEING A SUBDITION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 11 HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAK OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 243/592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349.

Assessor's/Tax ID No. 31-27-315-001-0000

Property Address: 4445 POPLAR AVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On August 27th, 2007

Bv:

SANDRA ROMERO, Assistant Secretary

SO DE ME

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## SATISFACTION Page 2 OF NOFFICIAL CO

STATE OF California COUNTY OF San Bernardino

On August 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY B My Comm. Expires May 3, 2009

(This area for notarial seal)

ia-espinos.

Oblinity Clark's Office Prepared By: Rosa Galuia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675