

# UNOFFICIAL COPY

Recording Requested By  
AMERICA'S SERVICING COMPANY



Doc#: 0725316031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2007 09:21 AM Pg: 1 of 2

When Recorded Return To:  
DEBORAH POLES  
4821 S CHAMPLAIN AVE 3  
CHICAGO, IL 60615



### SATISFACTION

America's Servicing Company # 1205188375 "POLES" Lender ID: 538001/403033885 Cook, Illinois  
MERS #: 100194450001410522 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by DEBORAH POLES, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 03/14/2005 Recorded: 03/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0507702010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 3 IN 4821 S. CHAMPLAIN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN BLOCK 2 H.N. GREENE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT 0506219018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 20-10-212-008-0000

Property Address: 4821 S CHAMPLAIN AVE 3, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On August 30th, 2007

By: SANDRA ROMERO, Assistant Secretary

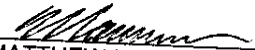
SY  
AP  
5  
M  
CE

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On August 30th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office