

# UNOFFICIAL COPY

Prepared By:

Amy Worth  
6825 W 111<sup>th</sup> St.  
Worth, IL 60482



Doc#: 0725322046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2007 09:48 AM Pg: 1 of 2

And When Recorded Mail To

GB Home Equity  
Attn: Chevelle Patterson  
4000 W. Brown Deer Rd  
Milwaukee, WI 53209



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3160196062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY**  
**P.O. BOX 240140, MILWAUKEE, WI 53224-9007**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 13, 2007**  
executed by **CHARLES B. ABSTON AND KAREN ABSTON, HUSBAND AND WIFE**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6825 WEST 111<sup>TH</sup> STREET, P.O.# 29-14-321-003-0000**  
**WORTH, ILLINOIS 60482**

and recorded in Book/Volume No.

**0711408033**

Records,

State of **ILLINOIS**

Described hereinafter as follows: (See Attached for Legal Description)

Commonly known as **931 W. 158<sup>TH</sup> ST., DOLTON, IL 60419**

TOGETHER with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **APRIL 13, 2007** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County  
and State, personally appeared

**NICK A. PARISI**

known to me to be the **SR VICE PRESIDENT**

and **DAVID CASALINA**

known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

My Commission Expires

**6-8-09**

**COOK** County,

**FOUNDERS BANK**

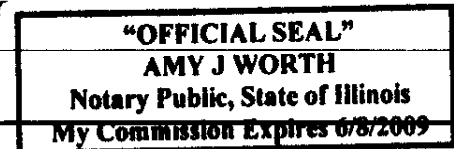
By: **NICK A. PARISI**

Its: **SR VICE PRESIDENT**

By: **DAVID CASALINA**

Its: **VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

34  
p2  
5-  
my  
CE

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## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

ORDER NO.: 2000 000600336 OC

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :**

LOT 12 IN 4TH ADDITION TO ALMAR MEADOWS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 8, 1967 AS DOCUMENT 2311175 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office