

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individuals



07253261030

This agreement, made this 17 of
AUGUST, 2007 between
PULASKI INVESTMENT
CORPORATION

Doc#: 0725326103 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 11:42 AM Pg: 1 of 4

a corporation created and existing
under and by virtue of the laws of the
State of Illinois and duly authorized to
transact business in the State of Illinois,
party of the first part, and

LUCY WASHINGTON

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does WARRANTS AND CONVEY unto the party of the second part, all the following described real estate, situated and described as follows, to wit:

AS PER ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2006 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ___ heirs and assigns forever.

PROPERTY ADDRESS: 6650 -60 S. UNIVERSITY #2B, CHICAGO, IL 60637
PIN: 20-23-125-027-0000 AND 20-23-125-028-0000 (underlying land)

YCB

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Casmir Kacprzak
PULASKI INVESTMENT CORP

By [Signature] (SEAL)
President

Attest: _____ (SEAL)

State of Illinois,
County of Cook ss.

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CASMIR KACPRZAK personally known to me to be the President of Pulaski Investment Corp., a Illinois Corporation, and MARIAN NOWACKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of August, 2007



[Signature]
NOTARY PUBLIC

This instrument prepared by Christopher S. Koziol, 5710 N. Northwest Hwy., Chicago, IL 60646

MAIL TO: CHRIS KOZIOL
[Signature]
5710 N. Northwest Hwy
Chicago IL 60646

SEND SUBSEQUENT TAX BILLS TO:
Lucy Washington
6650-60
[Signature] SI UNIVERSITY
Atlanta IL 60657

Recorder's Office Box No. _____

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**PARCEL 1:
UNIT 2B IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM , AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S ½
OF THE NW ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.**


**PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF ~~PARKING SPACE~~ AND
STORAGE SPACE 5 & 8, BOTH LIMITED COMMON ELEMENTS, AS
DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION
OF CONDOMINIUM.**

**GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND
ASIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT
DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR
RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND
EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE
REMAINING LAND DESCRIBED THEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE
SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED
AND STIPULATED AT LENGTH HEREIN.**

**THE TENANT OF THIS UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE
RIGHT OF FIRST REFUSAL.**


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COOK COUNTY
REAL ESTATE TRANSACTION TAX
 COUNTY TAX

 AUG. 23. 07
REVENUE STAMP

0000030336

REAL ESTATE TRANSFER TAX
00095.00
FP 103042

Property of Cook County Clerk's Office

STATE OF ILLINOIS
 STATE TAX

 AUG. 23. 07
REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000018044

REAL ESTATE TRANSFER TAX
00190.00
FP 103037

City of Chicago
 Dept. of Revenue
 527712



Real Estate
 Transfer Stamp
 \$1,425.00

08/30/2007 10:25 Batch 00794 40