### **UNOFFICIAL COPY**

### WARRANTY DEED

Corporation to Individuals

This agreement, made this \_\_\_\_\_\_of AUGUST, 2007 between PULASKI INVESTMENT CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and



Doc#: 0725326103 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/10/2007 11:42 AM Pg: 1 of 4

#### LUCY WASHINGTON

party of the second part, WITNENSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents doe. WARRANTS AND CONVEY unto the party of the second part, all the following described real estate, situated and described as follows, to wit:

### AS PER ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Covenants, conditions and restrictions of coord, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2006 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereur to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_ heirs and assigns forever.

PROPERTY ADDRESS: 6650 -60 S. UNIVERSITY #2B, CHICAGO, IL 60637

PIN: 20-23-125-027-0000 AND 20-23-125-028-0000 (underlying land)

yob

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Casimir Kachok
PULASKI INVESTMENT CORP
By Allilly (SEAL) Thesident
Attest:(SEAL)
State of Illinois,
County of Cook ss.
I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CASMIR KACPRZAK  personally known to me to be the President of Pulaski Investment Corp., a Illinois Corporation, and MANAN NOWACKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this  OFFICIAL SEAL  Commissionally Rooman to me to be the President of Pulaski  Investment Corp., a Illinois Corporation o
This instrument prepared by Christopher S. Koziol, 5710 N. Northwest Hwy., Chicago, IL 60646
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:  LUCY WISHINGTON
5410 N. Northless they 660-60 #3B
CHIEFED IN 60646 Det SI CHIVERSTIY
Recorder's Office Box No

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## **UNOFFICIAL COPY**

### PARCEL 1:

UNIT 2B IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S ½ OF THE NW ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

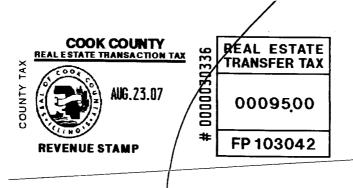
THE EXCLUSIVE RIGHT TO THE USE OF **FARKINE SPACE**STORAGE SPACES, BOTH LIMITED COMMON ELEMENTS, AS
DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION
OF CONDOMINIUM.

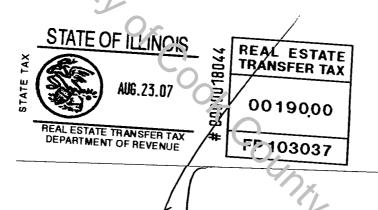
GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THIS UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

# UNOFFICIAL & OPY





City of Chicago

Dept. of Revenue

527712

08/30/2007 10:25

Real Estate Transfer Stamp

\$1,425.00

Batch 00794 40