

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 08/23/07

JPMORGAN CHASE BANK N.A.

By: [Signature]
SUSAN EISNER
Its: AVP

Attest: [Signature]
CYNTHIA LANGFORD
Its: OFFICER

State of Kentucky
County of JEFFERSON

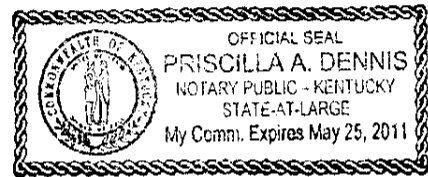
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK N.A. F/K/A BANK ONE N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: 05 25 2011



This instrument was prepared by: CYNTHIA LANGFORD

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000076102



UCN# 7916596 00000

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RECORDATION REQUESTED BY:

Bank One, N.A. with
Columbus, Ohio as its main
office

Chicago Private Client Services

70 W. Madison - 10th Floor
Three First National Building
Chicago, IL 60670



Doc#: 0407747225
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/17/2004 03:19 PM Pg: 1 of 12

WHEN RECORDED MAIL TO:

Wealth Management Loan
Servicing

P.O. Box 32096

Louisville, KY 40232-2096

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

STEVEN SMITH

70 W. Madison - 10th Floor
Chicago, IL 60670

3000076102 - 1401

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$300,000.00.

THIS MORTGAGE dated February 3, 2004, is made and executed between SCOTT KUPFERBERG and LISA D KUPFERBERG, HIS WIFE, whose address is 2911 LINCOLN STREET, EVANSTON, IL 60201 (referred to below as "Grantor") and Bank One, N.A. with Columbus, Ohio as its main office, whose address is Chicago Private Client Services LPO, 70 W. Madison - 10th Floor, Three First National Building, Chicago, IL 60670 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

LOT EIGHT (8) IN BETT'S FIRST ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 462 FEET OF THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE NORTH 462 FEET OF THE EAST 3 ACRES OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2911 LINCOLN STREET, EVANSTON, IL 60201. The Real Property tax identification number is 10-11-205-017-0000