

Recording Requested by: West Coast Servicing, Inc.

Doc#: 0725339045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2007 09:05 AM Pg: 1 of 2

When Recorded Mail To: Platinum Real Estate Solutions 9010 Corbin Ave., Suite 1 Northridge, CA 91324

Loan Number: WHITE-WARE 0415044532 ↑

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

Assignor: WCRSI, LCC

Address: 17011 BEACH BLVD., SUITE 300, HUNTINGTON BEACH, CA 92647

By these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due to or to become due thereon to:

Assignee: WEST COAST SERVICING, INC.

Address: 17011 BEACH BLVD., SUITE 300, HUNTINGTON BEACH, CA 92647

Said Mortgage is recorded on 08/05/2003 in the State of Illinois, County of COOK, Instrument # 0321722042 Book --- Page --- Original Trustor: GARY WARE and LOLITA WARE, Joint Tenants Not T/I/C, Original Beneficiary: HOUSEHOLD FINANCE COMPORATION III

LEGAL DESCRIPTION: LOT 18 IN BLOCK 6 IN CRYER'S CALDMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO.: 29-12-113-015

Dated 05/28/03

TOGETHER with the note or notes therein described or referred to, the money duc and become due thereon with interest, and all rights accrued under said Deed of Trust.

Dated:

WCRSI, LLC

By:

GI FNN OHNO, VP OF OPERATIONS

SON

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UNOFFICIAL COPY

State of CALIFOCNIA County of OKANGE On AUGUST 15,2007, before me, BACGACA L- HOBSON, NOTACY FUBLIC (here insert name and title of officer) personally appeared <u>GCENN CHNO</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ber/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. BARBARA L. HOBSON WITNESS, my hand and official seal. Note Note Oct County Clark's Office Commission # 1567124 Notary Public - California My Comm. Expires Apr 8, 2009