**LINOFFICIAL COPY** 

Loan#: 137102656

## ASSIGNMENT OF BOX 178 MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES SERIES 2006-8. (hereinafter called the Assignee), its successors and assigns, on 08/15/07, the following described mortgage:



Doc#: 0725440210 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/11/2007 03:17 PM Pg: 1 of 2

Date: May 17, 2006 Amount of Debt \$ 156,000.00

Mortgagor: BRENDA SCOTT;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE

LENDER, its successors and/or assigns

Recorded on May 25, 2006 As Document 0614511020 In the Office of the Recorder/Registrar of COOK County, Illinois and described as follows:

LOT 20 IN BLOCK 3 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, LYING EASTLERY OF RIGHT OF WAY OF THE PITTSBORG, CINCINATTI, CHICAGO AND ST. LOUIS RAILWAY, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-31-306-035-0000 Commonly known as: 8342 SOUTH HOYNE AVENUE, CHICAGO, IL 60620

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

CFW

\_0725440210 Page: 2 of 2

## or warranty by Assignor UNOFFICIAL COPY

| MORT | GAGE ELECTRONIC REGISTRATION          |
|------|---------------------------------------|
|      | SYSTEMS, INC. ("MERS")                |
| By:  | Angula Javar                          |
| _    | Certifying Officer                    |
|      | AMANDA FARMAR, VICE PRESIDENT         |
| ву:  | Ku Selman                             |
|      | Certifying Officer                    |
|      | KERI SELMAN, ASSISTANT VICE PRESIDENT |

State of TEXAS

ss. COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that \_\_\_\_\_\_\_ and \_\_\_\_\_\_ KERNSELMAN Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the Toregoing and annexed instrument for and on behalf of such entity.

EVELYN MCCULLEY
My Commission Expires
June 12, 2011

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suit: 1300

Chicago, IJ. 20602

PB#0711110

Attention: