

UNOFFICIAL COPY

NAME: DOLIWA, URSZULA
Loan#: 154369736

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0725440213 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2007 03:19 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESale LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 08/16/07, the following described mortgage:

Date: December 13, 2006 Amount of Debt: \$ 280,000.00
Mortgagor: URSZULA DOLIWA; JACEK CHOLKO;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESale LENDER, its successors and/or assigns

Recorded on December 28, 2006 As Document 0636235211 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 22 (EXCEPT THE NORTH 45 FEET THEREOF) IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-36-109-013-0000
Commonly known as: 2132 NORTH 77TH AVENUE, ELMWOOD PARK, IL 60707

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60602

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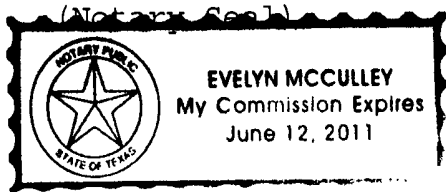
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Amanda Farrar
Certifying Officer
AMANDA FARRAR, VICE PRESIDENT

By: Keri Selman
Certifying Officer
KERI SELMAN, ASSISTANT VICE PRESIDENT

State of TEXAS)
 ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR and KERI SELMAN, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.



Evelyn McCulley
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0710764
CFP
Attention: