# UNOFFICIAL COMMITTEE

GIT (916)

H382155 2/4

RECORDING REQUESTED BY:
FINANCIAL FREEDOM SENIOR
FUNDING CORPORATION
PLEGUE BY
AND WHEN RECORDED MAIL TO:
Financial Freedom
500 NORTH RIDGE ROAD STE. 500

ATLANTA, CEORGIA 30350

FHA Case Number: 137-3619967-952, 155

Loan Number: 3000094765

Doc#: 0725457055 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2007 09:34 AM Pg: 1 of 3

Space above this line for recorder's use

#### CORPORATION ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/SECURITY DEED

For value received,

SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY

(herein "Assignor"), whose address is,

1 SOUTH 660 MIDWEST ROAD, SUITE 100, OAKPROOK TERRACE, ILLINOIS 60181

does hereby grant, sell, assign, transfer and convey, unto FINA C AL FREEDOM SENIOR FUNDING CORPORATION, a Delaware Corporation, whose address is,

500 NORTH RIDGE ROAD STE. 500, ATLANTA, GEORGI 43 )350

(herein "Assignee"), a certain DEED OF TRUST dated

AUGUST 27, 2007
Lucille Griffin Unmarried

in the amount of \$

240,000.00

and executed by,

to and in favor of

#### SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY

and recorded on \_\_\_\_\_\_, as Instrument or Document number: <u>0725457054</u>COCK

Property Address: 1213 W. 96TH STREET

**CHICAGO, ILLINOIS 60643** 

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of DEED OF TRUST on \( \frac{5}{2} \frac{5}{2} \)

FFSFC Form 582-3W Version 001-5/2005 33SL: 03/06

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## **UNOFFICIAL COPY**

$\Lambda$ . Consider the second consideration $\Lambda$
SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY
By:
Jona Gruszien, Vice President
STATE OF 4 COUNTY OF COUNTY OF
On 8-27-07 , before me, Bre-on Hoggy a notary public in and for Courty, in the State of Jr , personally appeared
of SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD, SUITE 100, ILLINOIS 60181
personally known to me (or proved to me on the basis of atisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.
WITNESS my hand and official seal
Signature Bus Ha
My Commission Expires on 5/2/20/0
FFSFC Form 582-3W Version 001-5/2005 34SL: 10/06  BRENDA HOGAN MY COMMISSION EXPIRES MAY 2, 2070
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### **UNOFFICIAL C**

**ORDER NO.: 1301** - 004382155 ESCROW NO.: 1301 - 004382155

1

STREET ADDRESS: 1213 WEST 96TH STREET

CITY: CHICAGO

ZIP CODE: 60643 COUNTY: COOK

TAX NUMBER: 25-08-109-018-0000

**LEGAL DESCRIPTION:** 

STOOP OF CC RE LOT 19 IN BLOCK 6 IN E.A. CUMMINGS SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND OF BLOCKS 3, 6, 7 AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARDS AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANC'S RAILROAD BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD Cotto PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.