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PARTIAL RELEASE OF ASSIGNMENT OF RENTS BY CORPORATION

Mail To: FIRST BANK P.O. BOX 790269 ST. LOUIS, MO 63179-0269 ATTN: COLLATERAL RELEASE Jennifer Sasse Loan# 982003300087

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.



Doc#: 0725457154 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/11/2007 12:36 PM Pg: 1 of 2

KNOW ALZ MEN BY THESE PRESENTS, THAT FIRST BANK SUCCESSOR IN MERGE TO OAK LAWN BANK

A Corporation existing under the laws of the State of Micsouri for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GREAT LAKES BANK NA, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF GREAT LAKES TRUST COMPANY, NA AS TRUSTEE UNDER TRUST AGREEMENT DATED 06/21/2001 AND KNOWN AS TRUST NO. 01038

In the County of COOK and State of Illinois, all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed bearing date the 20th day of NCVE MBER 2002 and recorded

In the Recorder's Office of COOK County, in the State of Illinois in DOCUMENT# 50.0070204 to the Premises therein described, situated in County of COOK and State of Illinois, as follows, to-wit:

COMMONLY KNOWN AS: 9714-9716 SOUTHWEST HIGHWAY, OAK LAWN, IL 60453 TAX ID# 24-08-119-017-0000

LOTS 31 & 32 IN BLOCK 5 IN M.E. MALKIN AND SON'S FIRST ADDITION TO OAK LAWN BEING A SULDIVISION OF THEN WEST ½ OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

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in TESTIMONY WHEREOF, The said FIRST BANK Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its SENIOR VICE PRESIDENT on this 27th day of August, 2007.

FIRST BANK

Bv:

GREGORY WAYMAN SENIOR VICE PRESIDENT

State of Missouri)
St. Charles County)

Prepared by: FIRST BANK

I, <u>the undersigned</u> in and for said County in the State aforesaid, **DO HEREBY CERTIFY That GREGORY WAYMAN**Personally known to me to be the **SENIOR \ ICE PRESIDENT** of **FIRST BANK** of said

<u>Corporation</u> Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **SENIOR VICE** PRESIDENT signed, sealed and delivered the said instrument of writing as **SENIOR VICE PRESIDENT** of said <u>corporation</u> and caused the corporate seal of said <u>corporation</u> to be affixed thereto pursuant to authority given by the Board of <u>Directors</u> of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said <u>corporation</u> for the uses. On this the **27**th day of **August**, **A.D. 2007**.

Jernifer Sasse

Notary Public

JENNIFER SASSE My Commission Expires April 23, 2011 St. Chades County

Or MIC - Commission #07389488