

UNOFFICIAL COPY



Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0725402050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2007 08:39 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 29, 2007

Loan#: 0024995417
Invoice#: E0865239

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOHN W PETERSON to CENTURY 21 MORTGAGE MORTGAGEE, dated August 1, 2003 and filed for record August 8, 2003 as Document Number 0322005167 for Loan Amount of \$83000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 19-34-215-085-1010


**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 8020 SOUTH POLASKI 3W CHICAGO, Illinois 60652

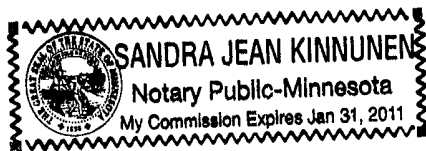
STATE OF Minnesota)
COUNTY Ramsey) SS


CENTURY 21 MORTGAGE

41174944

By 
Chris Frank, Assistant Secretary

On August 29, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of CENTURY 21 MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

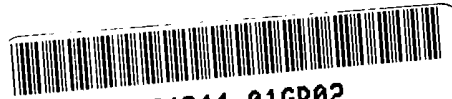



Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2011

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Exhibit A

UNIT 302 IN PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 TO 34, AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25896729, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



U41174944-01GR02

SAT OF MORTGAGE
LOAN# 0024995417
US Recordings

Property of Cook County Clerk's Office