

UNOFFICIAL COPY



Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0725402052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2007 08:40 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 29, 2007

Loan#: 0026508192
Invoice#: E0865043

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **BRENDA J JORDAN** to **CENDANT MORTGAGE CORPORATION** MORTGAGEE, dated **June 18, 2004** and filed for record **July 19, 2004** as Document Number **0420150056** for Loan Amount of **\$208000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10-16-204-020-1001

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 9530 LAMON 101 SKOKIE, Illinois 60076

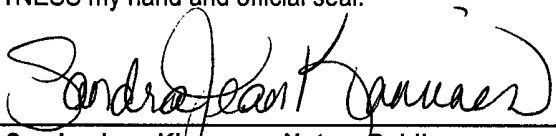
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

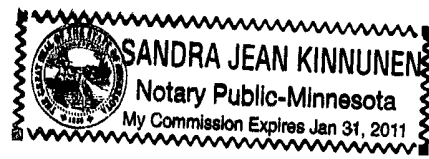
PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

41174784

By 
Chris Frank, Assistant Secretary

On **August 29, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Frank** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2011



UNOFFICIAL COPY

Exhibit A

UNIT 101 IN BARCELONA APARTMENT HOMES-BUILDING NO. 6 CONDOMINIUM, AS DELINEATED AND DEFINED ON THE SURVEY OF CERTAIN LOTS OR PARTS OF LOTS THEREOF LOCATED IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT NUMBER LR2654915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS



U41174784-01GR02

SAT OF MORTGAGE

LOAN# 0026500192

US Recordings

Property of Cook County Clerk's Office