## **UNOFFICIAL**

0725482854

Prepared By: Elizabeth Varghese Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117 Doc#: 0725402054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2007 08:40 AM Pg: 1 of 2

## **Satisfaction of Mortgage**

Date: **August 29, 2007**MIN: **100020000391588294**MERS Phone: 1-888-679-6377

Loan#: 0039158829 Invoice#: E0862574

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOSEPH J LIONELLO to MORTGAGE FUELTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS MORTGAGEE, dated August 24, 2006 and filed for record September 14, 2006 as Document Number 0625720001 for Loan Amount of \$100000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the inceb edness thereby secured, fully paid, satisfied, released and discharged.

PIN: 06-22-303-036-1243

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 21 TRUMAN COURT STREAMWOOD. Minois 60107

STATE OF Minnesota

COUNTY Ramsey

) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) As nominee for COLDWELL BANKER HOME

LOANS

41174081

Chris Frank, Assistant Secretary

On August 29, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Sandra Jean Kinnunen, Notary Public My Commission Expires: January 31, 2011



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## **UNOFFICIAL COPY**

## Exhibit A

UNIT 36-7 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNIT 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS ENI.

DE LU. US A.

COOK COUNTY CLORK'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.