

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 0725408199 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2007 02:22 PM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Integra Bank N. A.**, a corporation of Indiana, as successor by merger to **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **BDC DEVELOPMENT GROUP**, an Illinois Limited Liability Company, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the October 7, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0429911091 and No. 0429911092, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**LEGAL DESCRIPTION:**

LOT 1 IN LAGRANGE AREA DEVELOPMENT GROUP'S RESUBDIVISION OF LOTS 1, 2, 14, 15, 16, AND 17 AND THE VACATED ALLEY ADJOINING SAID LOTS, IN BLOCK 2, IN MACDONALD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 8, 2004 AS DOCUMENT 0426234101, IN COOK COUNTY, ILLINOIS.

PIN: 18-09-217-012-0000 & 18-09-217-013-0000

**COMMON ADDRESS: 813 S. LAGRANGE ROAD, LAGRANGE, IL 60525**

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Integra Bank N. A. has caused these presents to be signed by its Senior Vice President and attested by its Senior Vice President, and its corporate seal to be hereto affixed, this 5<sup>th</sup> day of September, 2007.

PRAIRIE BANK AND TRUST COMPANY

BY:

Michael R. Bradshaw  
Michael R. Bradshaw, Senior Vice President

ATTEST:

JoAnn T. Camp  
JoAnn T. Camp, Senior Vice President

This instrument was prepared by: J. Cipin, Integra Bank N. A. at 7661 S. Harlem, Bridgeview, IL, 60455

**UNOFFICIAL COPY****STATE OF ILLINOIS****SS****COUNTY OF Cook**

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael R. Bradshaw**, known to me to be the **Senior Vice President** of the **INTEGRA BANK, N. A.**, a corporation, and **JoAnn T. Camp**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Senior Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 5th day of September, 2007.

Notary

Janine M. Cipin**TO: BDC DEVELOPMENT GROUP, LLC****ADDRESS OF PROPERTY  
813 S. LAGRANGE ROAD  
LAGRANGE, IL 60525****MAIL RECORDED DOCUMENTS TO  
INTEGRA BANK N. A.  
7661 S. HARLEM AVENUE  
BRIDGEVIEW, IL 60455  
CLA# 706604001**