## **UNOFFICIAL COPY**

## RELEASE DEED

MAIL TO:

MARK ALLEN

DELLA ALLEN & ROY BELLIO

C/O FANTASY KINGDOM

1422 N KINGSBURY ST

CHICAGO IL 60622-2699



Doc#: 0725410085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/11/2007 02:48 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER PARK NATIONAL BANK

PARK NATIONAL BANK 11 W MADISON ST

OAK PARK IL 65392

Know All Men by These Pasents, that Park National Bank, N.A.

a corporation existing under the Laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MARK ALLEN AND DELLA MALLEN, HUSBAND AND WIFE AND ROY J BELLIO, A MARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the  $30^{11}$  day of OCTOBER, A.D. 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0636026170, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 27 FEET OF THE NORTH 162 FEET OF THE EAST 177 FEET IN BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1844 N SPAULDING AVE CHICAGO ILLINOIS 60647-4927

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

13-35-409-024-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this  $2^{nd}$  day of July, 2027

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Administrative Officer

LOAN NO. 0610008158

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STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally My commission expires on OCTOBER 21, 2007

"OFFICIAL SEAL"

"Y J. MILLER
"-te of Illinois
"0-21-2007 known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

BEVERLY J MILLER Park National Bank 11 W MADISON ST OAK PARK IL 60302