

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0725413053 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2007 09:31 AM Pg: 1 of 3

Loan No. 1766302414

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BOZENNA KOZLOWSKA AND EDMUND KOZLOWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 13, 2005, and recorded on January 21, 2005, in Volume/Book Page Document 0502102419 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12123071240000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7840 W LAWRENCE AVE UNIT E, NORRIDGE, IL, 60706-0000

Witness my hand and seal 08/23/07.

JPMORGAN CHASE BANK, N.A.

GEORGE LONG
Vice President

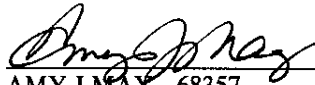


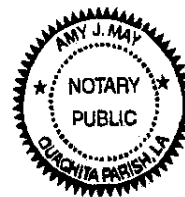
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/23/07.


AMY J MAY - 68357
Notary Public
Lifetime Commission



Prepared by: ULANDA WILLIS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766302414
County of: COOK
Investor No: 529
Investor Category:
Investor Loan No: 771587708

Outbound Date: 08/16/07



Property of Cook County Clerk's Office

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STREET ADDRESS: 7840 W. LAWRENCE UNIT E
CITY: NORRIDGE COUNTY: COOK
TAX NUMBER: 12-12-307-124-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 12 AND 112 IN THE RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF BRICKMANS 2ND ADDITION TO LAWRENCE AVE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17118830, PLAT OF RE-SUBDIVISION OF BRICKMANS 2ND ADDITION TO LAWRENCE AVE HIGHLAND SUBDIVISION RECORDED AS DOCUMENT 17137486, DECLARATION RECORDED AS DOCUMENT 19102303 AND CAMELOT TOWNHOUSES DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JANUARY 6, 1993 AS DOCUMENT 93010463 AND BY DEED RECORDED AS DOCUMENT NUMBER 97455861