

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0725413058 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2007 09:52 AM Pg: 1 of 3

### SATISFACTION

NATIONAL CITY BANK #4489018130107429 "COOPER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by WARREN COOPER, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/25/2005 Recorded: 08/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523012025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-15-307-016

Property Address: 910 S MICHIGAN AVE UNIT 911, CHICAGO IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

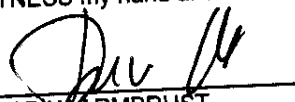
NATIONAL CITY BANK  
On August 4th, 2007

By:   
JOHN MCGONEGAL, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On August 4th, 2007, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared JOHN MCGONEGAL, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DAVID W ARMBRUST  
Notary Expires: 10/31/2009



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2009

(This area for notarial seal)

\$38.50



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## EXHIBIT A

PARCEL 1: UNIT NOS. 911 AND 912 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-46 AND B-54, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537. SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-15-307-016  
WARREN COOPER

910 SOUTH MICHIGAN AVENUE UNIT 911, CHICAGO IL 60605  
Loan Reference Number : 56-147-021907121/021907121  
First American Order No: 7739657  
Identifier: ELS



MORTGAGEDEED\_A



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