

# UNOFFICIAL COPY



State of Illinois  
**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
SLSRC Loan #: 1000452439A

Doc#: 0725413002 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/11/2007 07:37 AM Pg: 1 of 3

Loan Number: 0065334476 - 9701

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/19/04 , made and executed by  
**SARAH J DEJONG, UNMARRIED**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

3424 Monroe St, Lansing, IL 60438

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

30-32-111-030 - Pin #

Such Mortgage having been given to secure payment of twenty thousand four hundred and 00/100 (\$20,400.00) which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~§~~ ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

#0500602071

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/19/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 11/19/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brenda Marie Copeland*  
Brenda Marie Copeland

Loan Number: 0065334476 - 9701

OFFICIAL SEAL  
BRENDA MARIE COPELAND  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 8/21/2007

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## LEGAL DESCRIPTION

LOTS 35 AND 36 IN BLOCK 6 IN NORTH LANSING, BEING A SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3424 MONROE STREET, LANSING, IL 60438

PIN: 30-32-111-030

Property of Cook County Clerk's Office