UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0725415042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2007 09:53 AM Pg: 1 of 2

LN# 75 5943-4 TOE AND THE TOP TO THE TOP TO THE TOP TO THE TOP THE TOP

KNOW ALL MEN BY THESE PACTENTS, That the OXFORD BANK & TRUSTILL 2000 GENERAL CHITE 800, OAK BROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DARIUSZ BORYSIEWICZ AND MALGORZATA MIELENKIEWICZ, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS billE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 24TH OF MAY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document #0/21142248/0421142249 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 7 IN SUNMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN WM LILL AND THE HEIRS OF MICHAEL DIVERSEY'S DIVISION OF SOUTH WEST > OF NOTTHWEST OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN#: 14-29-108-037

C/K/A: 3044 N GREENVIEW CHICAGO IL 60657

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its $\underline{\text{Vice President}}$, and attested by its $\underline{\text{Vice President}}$, and its corporate seal to be hereto affixed, this $\underline{\text{24TH}}$ day of $\underline{\text{JULY}}$, $\underline{\text{2007}}$.

SEAL
1902

By: SPEVEN M FRANK, VICE PRESIDENT

THOMAS E STAIB, VICE PRESIDENT

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STATE OF	ILLINOIS	·)	
-		,	·) SS
COUNTY OF	DUPAGE)	,

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24TH day of JULY, 2007.

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NOTARY PUBLIC - STATE OF ILL NOIS
MY COMMISSION EXPIRES UZF (U)

MOTARY PUBLIC

My commission expires on

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of

trust was filed.



This instrument prepared by:
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.