



Doc#: 0725422084 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2007 11:13 AM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE

0730019192

Original Loan Amount: \$33,400.00
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and Wells Fargo Bank, NA of 2324 OVERLAND AVE ("Assignee").
MAC B6955-011 Billings MT 59102
NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated June 28, 2007 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0721241064, for the property legally described as follows:

UNIT 8-A DEAUVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 AND 46 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS 2ND ADDITION, BEING A SUBDIVISION OF LOTS 36 TO 41 INCLUSIVE, IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS 1ST ADDITION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4; ALSO THE WEST 33.0 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33.0 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4; AND ALSO THE WEST 33.0 FEET OF THE EAST 1/4 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JUNE 20, 1941 AS DOCUMENT 12706651,

(Legal Description continued on last page)

BORROWERS:

ANTONI M KUMOR

PIN 23013060261029

Which has the address of: 9111 S ROBERTS RD #8A, Hickory Hills (city)
(street)

Illinois 60457 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



S-1
P-3
M-4
MT

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 10th day of July, 2007.

MID AMERICA BANK, fsb.
BY: *Lola F. Prater*
Lola F. Prater Assistant Secretary

ATTEST:
BY: *Laura J. Van Vollen*
Laura J. Van Vollen Witness

STATE OF ILLINOIS) SS
County of *Kendall*)

I hereby certify that on this 10th day of July, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *Lola F. Prater* Assistant Secretary and *Laura J. Van Vollen* Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public



This Instrument prepared by:

When recorded please return to:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

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LEGAL DESCRIPTION (con't)

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22298980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office