

010002360  
**RELEASE OF MORTGAGE OR TRUST  
 BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before  
 using or acting under this form.  
 All warranties, including merchant-  
 ability and fitness are excluded.



0725433163

Doc#: 0725433163 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 09/11/2007 10:06 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOME OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.**

**CHIC-HE**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jonathan A. Fox, a married man**, whose address is 386 Fairview Ave., Winnetka, IL 60093, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** bearing the date of **May 8, 2007** and recorded **May 24, 2007** in the Office of the Recorder of Cook County, in the State of Illinois as document number 0714408123 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 186.25 FEET OF LOT 5 IN GRAVERS SUBDIVISION IN WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE TIED PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON JANUARY 31, 1882 AS DOCUMENT 372,637, IN BOOK 16 OF PLATS PAGE 71 EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT AND RUNNING THENCE SOUTH ALONG THE WEST LINE THEREOF 186.25 FEET MORE OR LESS, TO A POINT EQUIDISTANT BETWEEN THE SOUTH LINE OF ASH STREET AND THE NORTH LINE OF WILLOW STREET, THENCE EAST PARALLEL TO THE NORTH LINE OF WILLOW STREET 150 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO THE SOUTH WESTERLY LINE OF FAIRVIEW AVENUE AND THENCE NORTH WESTERLY ALONG THE SAID SOUTH WESTERLY LINE OF FAIRVIEW AVENUE TO THE SOUTH LINE OF ASH STREET, THENCE WEST ON THE SOUTH LINE OF ASH STREET TO THE PLACE OF BEGINNING, ALSO EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A LINE PARALLEL TO AND 224.85 FEET EAST OF THE WEST LINE OF SAID LOT, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 10th day of September 2007.

Permanent real estate index number(s): 05-21-132-003-0000  
 Address(es) of premises: 386 Fairview Ave., Winnetka, IL 60093

We certify that this is a true, correct, and  
 accurate copy of the original instrument.  
 CHICAGO TITLE & TRUST COMPANY

By

*Wanda McClinton*

**BOX 333-CT**

RETURN TO  
 NORTH BANK  
 501 N. CLARK  
 CHICAGO IL  
 60610

**UNOFFICIAL COPY**

NORTH BANK

BY:

Joan M. Allen, Vice President

ATTEST:

BY:

Charles A. Bonniwell, Secretary

This instrument was prepared by Joan M. Allen, 501 N. Clark St., Chicago, Illinois 60610.

STATE OF ILLINOIS )

) SS.

COUNTY OF COOK )

I, **Kathryn C. Handfelt**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen, personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of September 2007.

Kathryn C. Handfelt  
Notary Public

