

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0725433198

Date: 08/31/07

Order Number: 1410 008384652

*AWCT*

Doc#: 0725433198 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2007 11:05 AM Pg: 1 of 2

1. Name of mortgagor(s): Anthony J Putzbach and Margaret M Putzbach
2. Name of original mortgage: MERS
3. Name of mortgage servicer (if any): CHASE HOME FINANCE
4. Mortgage recording: Vol.: Page: or Document No.: 0030136191
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 30-29-406-066-0000  
Common Address: 17511 WENTWORTH AVE., LANSING, ILLINOIS 60438

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE WEBB  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

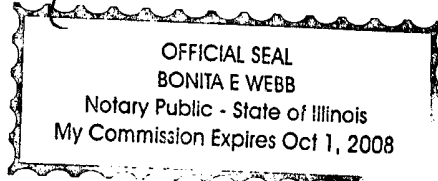
State of Illinois  
County of *Chul*

This Instrument was acknowledged before me on *8/31/07* by *the above* as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on *10/01/08*

Prepared by & Return to: BONNIE WEBB  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430

*Bonnie Webb*  
(Signature of Notary)



BOX 334 CTI

*P-2*  
*bu*

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### Legal Description:

LOT SIX IN SHIRLEY PARK SUBDIVISION, THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE 300 FOOT RIGHT OF WAY OF THE TRI STATE EXPRESSWAYS, AS RECORDED IN DOCUMENT NUMBER 14989643, DESCRIBED AS BEGINNING AT A POINT ON THE STATE LINE BETWEEN INDIANA AND ILLINOIS, SAID LINE BEING THE EAST LINE OF SAID FRACTIONAL SECTION 29, SAID POINT BEING 1207.98 FEET NORTH OF THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 29; THENCE CONTINUING NORTH ON THE SAID STATE LINE, 456.11 FEET TO THE SOUTH LINE OF THE 300 FOOT RIGHT OF WAY OF THE TRI STATE EXPRESSWAY; THENCE NORTHWESTERLY ON SAID 300 FOOT RIGHT OF WAY LINE WHICH IS A CURVE OF 6216.26 FOOT RADIUS CONVEX TO THE NORTHEAST, WHOSE TANGENT AT THE LAST DESCRIBED POINT MAKES AN INTERIOR ANGLE OF 107 DEGREES 12 MINUTES 17 SECONDS, MEASURED SOUTH THROUGH WEST TO NORTHWEST WITH STATE LINE 1067.88 FEET TO A LINE THAT IS PARALLEL TO AND 157.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON 1385 FEET, 107.5 FEET TO A LINE THAT IS PARALLEL TO AND 50 FEET EAST PARALLEL LINE 52.00 FEET TO A LINE THAT IS PARALLEL TO AND 1207.98 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST QUARTER; THENCE EAST ON SAID 1207.98 FOOT PARALLEL LINE, 1145.25 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1957 AS DOCUMENT NUMBER 1786647, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office