

UNOFFICIAL COPY



Doc#: 0725434014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2007 08:28 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000790102
PIN No. 18-36-205-019-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 23 IN CERMAK'S HARLEM AND EIGHTIETH STREET SUBDIVISION OF LOT "H" IN SUPERIOR COURT COMMISSIONERS PARTITION A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8012 SOUTH OCONTO AVENUE, BRIDGEVIEW, IL 60455**
Recorded in Volume _____ at Page _____
Instrument No. **0510408145**, Parcel ID No. **18-36-205-019-0000**
of the record of Mortgages for **COOK** County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **MARY ELLEN PAPINEAU, AN UNMARRIED PERSON**

J=AM8080105RE.085161
(RIL1)

MIN 100314000007901027 MERS PHONE: 1-888-679-6377
Page 1 of 2


SY
PQ
SN
MIX
M/W

UNOFFICIAL COPY

Loan No. 1000790102

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 29, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



CARYN KILLIAN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this AUGUST 29, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and CARYN KILLIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____ and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD
NOTARY PUBLIC
STATE OF IDAHO



MARK HATFIELD (COMMISSION EXP. 03-29-2012)
NOTARY PUBLIC