UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000133277



Doc#: 0725435266 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/11/2007 10:25 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **GLORIA J. WOODS** to **NEW CENTURY MORTGAGE CORPOR ATION** bearing the date 06/03/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0516705223

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 18 IN BLOCK 3 IN JERNBERG'S GUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSIHP 39 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1014 N. MASON AVENUE CHICAGO, V., 50651

PIN# 16-05-408-026-0000

dated 09/05/2007

DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR IXIS 2005-HE4 by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. its Attorney-in-fact

Bryan, l. Bly Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/05/2007 by BRYAN J. BLY the ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC., Attorney-in-fact for DEUTSCHE.

BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR IXIS 2005-HE4 on behalf of said CORPORATION.

Maria Leonor Gerholdt

F 7 5 6 . 10

Notary Public; Comm. Expires 05/26/2009

MARIA LECNOR GERHOLDT Notary Public State of Florida My Commission Exp. May 38, 2009 No. DD 0434521 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WEST THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WEST-THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 8109355

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Participants

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'EXHIBIT A'

DENT GEAKON UNIT 'B' IN 1770 HENLEY AS DELINEATED ON SURVEY OF LOT 20 IN BLOCK 2 IN DEWES ADDITION TO OAK GLEN BEING EXCEPT THE 4 1/2 ACRES IN THE NORTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 35. TOWNSHIP 42 NORTH BANGE 12 FAST OF THE THIRD. SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 35 LYING BETWEEN THE CHICAGO WEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 35 LYING BETWEEN THE CHICAGO
MILWAUKEE AND ST. PAUL RAILROAD AND THE PUBLIC HIGHWAY RUNNING FROM OAK OFFEN TO NILES KNOWN AS THE WAUKEGAN ROAD IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOM INIUM MADE BY JOHN J. HELTON AND WIFE AND RECORDED IN THE OFFICE OF THE RECOPDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23277400, TOGETHER WITH AN UND VIDED 19 PERCENT INTEREST IN SAID PARCEL (EXCEPTING PROM SAID PARCEL PA.
FION A.

PA.
F ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET ... FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.