

UNOFFICIAL COPY



Doc#: 0725435335 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2007 11:15 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Harris N. A.
K Darkes
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

AND WHEN RECORDED

MAIL TO:

JOSE K PULLAPPALLY
8123 W OAK AVE
NILES IL 60714

Loan Number: 6100193301

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE K PULLAPPALLY LELLA J PULLAPPALLY

Original Mortgagee(S): HARRIS, N.A., successor in interest to SUBURBAN BANK OF BARRINGTON

Original Instrument No: 0508214198 Date of Note: 03/08/2005 Original Recording Date: 03/23/2005

Property Address: 8123 W OAK AVE NILES, IL 60714

Legal Description: Lot Block Section Township Range Plat

LOT 4 IN BLOCK 7 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 LYINGWEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPALMERIDIAN, (EXCEPTING THEREFROM) A TRACT DESCRIBED AS FOLLOWS:: COMMENCING AT APOINT ON THE CENTER LINE OF .AJJILWAUKEE AVENUE 203 FEET SOUTH EAST 1/4 OF THEINTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAIDSOUTH EAST 1/4 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEEAVENUE 150 FEET; THENCE SOUTH EASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEEAVENUE 275 FEET; THENCE NORTH EASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEEAVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVE 275 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 09-14-409-039-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/07/2007.

Harris N. A.

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 09/07/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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Karen M. Darkes

Notary Public: Karen M. Darkes

My Commission Expires:

12/06/2010

Resides in: Cook

0: 1048191

Property of Cook County Clerk's Office

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