

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

STATE OF **ILLINOIS** COUNTY OF

COOK

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,696.04 filed in the Office of the Recorder of Dends, Cook County, Illinois, as Document Number 06-10102633 upon he hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: //339-41 South Kedzie Avenue, Chicago Illinois. Acct. No: \$72148-572060



Doc#: 0725439054 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/11/2007 09:51 AM Pg: 1 of 2 CITY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr. Commissioner

Department of Water Management

MYRON N. SCHREIBER Assistant Commissioner

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
Santember 5, 2007

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

OFFICIAL SEAL" Jacqueline Carroll Notary Public, State of Illinois My Commission Exp. 08/03/2010 BOX334

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EXHIBIT "A"

Account Number: 672148-572060

Legal:

LEGAL DESCRIPTION

THE NORTH 16 FEET OF LOT 24 AND ALL OF LOTS 25 AND 26 IN BLOCK 12 IN THE FIRST ADDITION TO HINKAMPS AND COMPANY'S COLUMBUS AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, The ADD ROSS TO OR COOK COUNTY CLARK'S OFFICE (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR THE WIDENING OF KEDZIE AVENUE) IN COOK COUNTY, ILLINGIS.

7339-41 S. KEDZIE AVE. P.I.N. # 19-25-116-057

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**