

# UNOFFICIAL COPY



Doc#: 0725439092 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2007 11:21 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. Name & Phone of Contact at Filer (optional)

B. Send Acknowledgement to: (Name and Address)

UCC Division  
First American Title Insurance Company  
2501 Chatham Road, Suite 110  
Springfield, IL 62704

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0021173261**

1.b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

(Initial File Date: 10/24/2002)

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT:  FULL or  PARTIAL. Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or (a); also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable)

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

CHITOWN-RIVER FOREST II, LLC

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. Organization's Name

OR

7b. Individual's Last Name

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL I.D. #, IF ANY

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, of if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

JOHN HANCOCK LIFE INSURANCE COMPANY

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. Optional Filer Reference Data

Filing Jurisdiction: **COOK COUNTY, IL**  
Mortgage no. 506581

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

# UNOFFICIAL COPY

## EXHIBIT B

### LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 THROUGH 12 IN BLOCK 2 IN HARLEM QUICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF CLINTON PLACE WITH THE NORTH RIGHT OF WAY LINE OF GARDEN STREET ALSO BEING THE SOUTHWEST CORNER OF LOT 6 IN BLOCK 2 OF HARLEM QUICK'S SUBDIVISION OF PART OF SAID NORTHEAST 1/4 OF SECTION 12; THENCE NORTH 89 DEGREES 42 MINUTES 36 SECONDS EAST ALONG SAID NORTH RIGHT OF WAY LINE OF GARDEN STREET, 301.99 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 2 OF SAID HARLEM QUICK'S SUBDIVISION AND THE WEST RIGHT OF WAY LINE OF BONNIE BRAE; THENCE SOUTH 00 DEGREES 30 MINUTES 52 SECONDS WEST, 30.00 FEET TO THE NORTHEAST CORNER OF LOT 12 IN BLOCK 2 OF SAID HARLEM QUICK'S SUBDIVISION AND THE SOUTH RIGHT OF WAY LINE OF GARDEN STREET; THENCE SOUTH 89 DEGREES 42 MINUTES 36 SECONDS WEST ALONG SAID SOUTH RIGHT OF WAY LINE OF GARDEN STREET, 301.88 FEET TO THE NORTHWEST CORNER OF LOT 7 IN BLOCK 2 OF SAID HARLEM QUICK'S SUBDIVISION AND THE EAST RIGHT OF WAY LINE OF CLINTON PLACE; THENCE NORTH 00 DEGREES 17 MINUTES 46 SECONDS EAST, 30.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF CLINTON PLACE WITH THE NORTH RIGHT OF WAY LINE OF CENTRAL AVENUE ALSO BEING THE SOUTHWEST CORNER OF LOT 7 IN BLOCK 2 OF HARLEM QUICK'S SUBDIVISION OF PART OF SAID NORTHEAST 1/4 OF SECTION 12; THENCE SOUTH 89 DEGREES 51 MINUTES 19 SECONDS EAST ALONG SAID NORTH RIGHT OF WAY LINE OF CENTRAL AVENUE, 301.07 FEET (RECORD BEING 301.50 FEET) TO

21173261

# UNOFFICIAL COPY

THE SOUTHEAST CORNER OF LOT 12 IN BLOCK 2 OF SAID HARLEM QUICK'S SUBDIVISION AND THE WEST RIGHT OF WAY LINE OF BONNIE BRAE; THENCE SOUTH 00 DEGREES 30 MINUTES 52 SECONDS WEST ALONG THE WEST RIGHT OF WAY LINE, EXTENDED SOUTH OF SAID BONNIE BRAE, 25.50 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 19 SECONDS WEST, 300.97 FEET TO THE EAST RIGHT OF WAY LINE, EXTENDED SOUTH, OF SAID CLINTON PLACE; THENCE NORTH 00 DEGREES 17 MINUTES 46 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, EXTENDED SOUTH OF CLINTON PLACE, 25.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 2695/J269-55 001 Page 1 of 7.

Property of Cook County Clerk's Office

21173261

B-2