UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00429228556457



Doc#: 0725439033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2007 09:08 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by bearing the date to CHASE MANHATTAN BANK USA, N.A. 12/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030010569

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 16 IN BLOCK 2 IN HULBERT DEVONSHIRE TERRACE SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARK RIDGE, IL 6)068 known as: 920 ST JAMES PL PIN# 09-35-326-032-0000

dated 08/31/2007 CHASE BANK, USA, N.A. F/K/A CHASE

MANHATTAN BANK

By: VICE PRESIDENT BRYAN BLY

The foregoing instrument was acknowledged before me on 08/31/2007 by BRYAN BLY the VICE PRESIDENT OF CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANY USA, N.A.

said CORPORATION.

MARIA LEONOR GERMOLDT

Notary Public/Commission expires: 05/26/2009

MARIA L'20 OR GERHOLDT Comm# DD0434521 Exp. 95 5/26/2009 Florida viotary Assn., Inc.

Prepared by: J. Leşinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SW1578785 @ JPLRC 8113435

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