UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE THIS . OWNER, RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0725439039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2007 09:12 AM Pg: 1 of 2

Loan No. 196424%

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURA VELEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 35, 2004, and recorded on December 10, 2004, in Volume/Book Page Document 0434511051 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-15-301-045-0000 16-15-301-046-0000 LOTS 2 AND 3 IN MANDELL SUBDIVISION OF BLOCKS 1,2,3 AND 4 IN PURRINGTON AND SCRANTON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**SENDING AN ASSIGNMENT FROM FIRST NLC FINANCIAL SERVICES, LLC TO CHASE HOME FINANCE, LLC TO BE RECORDED SIMULTANEOUSLY**

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 4607 WEST HARRISON STREET, CHICAGO, IL, 60644

Witness my hand and seal 07/31/07.

HOME/FINANCE LLC

Vice President

1L00.DOC 05/17/07

0725439039 Page: 2 of 2

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State of: Louisiana , Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/07.

Notary Public

LIFETIME COMMISSION

Loan No: 19642404

In Inves. County of: COOK

000 Ox Prepared by: KATHY EZELL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

