

Wr**G#** 070824455

2012

Doc#: 0725541049 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/12/2007 10:37 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, K.Y 40576-1606
414511667.125

Prepared by: Elvia Wright

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hardby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0600912087, at Volume/Book/Ticel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its succes	ssors and assigns, JP	Morgan Chase Bank, N.A., , does hereby waive the	
		e, in fa or of a certain mortgage to Fifth Third Mortgage,	
its successors and	assigns, executed by	Leo Tensizer, being dated the 2874 day of	
AUGUST , 2007	$^{\prime}$ _, in an amount not t	to exceed \$177,000.00 and recorded in Official Record	
Volume	, Page	, Recoldur's Office, Cook County, Illinois and	
upon the premises above described. JPMorgan Chase Bark, N.A., , mortgage shall be			
unconditionally subordinate to the mortgage to Fifth Third Mortgage, its successors and assigns,			
in the same manner and with like effect as though the said later encumbrance had been			
executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., ,			
mortgage, but without in any manner releasing or relinquishing the lien of said earlier			
encumbrance upon	said premises.	'.0	

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of August, 2007.

Brian Davison, Bank Office

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of August, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the bas's of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Exp

Mes Boo. 3, 200 Mary Public

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PARCEL 1:

UNIT NUMBER 2, BUILDING NUMBER 13, LOT 4, OF UNIT NUMBER 2, OF LAKESIDE VILLAS, BEING A SUBDIVISION OD PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL:

EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NUMBER 21751908, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office P.I.N. 03-09-404-035

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