

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Prepared By: JOHN MEYER
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0725541070 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2007 11:23 AM Pg: 1 of 2

Date: August 31, 2007
Order Number: 2007-01949-PT

- Name of Mortgagor(s):
JASON E. WEISZ
- Mortgage information:
MORTGAGE DATED DECEMBER 15, 2005 AND RECORDED JANUARY 13, 2006 AS DOCUMENT 0601342164 MADE BY JASON WEISZ TO CITIBANK FEDERAL SAVINGS BANK TO SECURE A NOTE FOR \$30,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 12-32-210-015-0000
Common Address: 353 EAST DICKENS AVE, NORTHLAKE, Illinois 60164
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

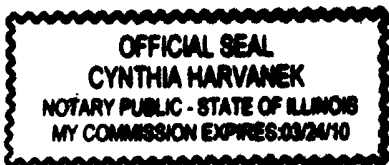
Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of _____

This instrument was acknowledged before me on 9/7/07 by John Meyer as
(officer for/agent of) Premier Title.

Signature of Notary

Notary Public
My Commission expires on: _____



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PROPERTY DESCRIPTION

LOT 15 IN BLOCK 15 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office