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Doc#: 0725544042 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2007 12:40 PM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Tungsten Molino
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 0100085751 BATES Lender Id : X64

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP.
1 CORPORATE DRIVE SUITE 360
LAKE ZURICH IL 60047 holder of a certain mortgage, whose parties, dates and
recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby
cancel and discharge said mortgage.

Original Mortgagor: YASMIN T. BATES, DIVORCED, NOT SINCE REMARRIED
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP.
Dated: 08/25/2006 and Recorded 09/15/2006 as Document No. 0625835043 in Book Page
1-26 in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED LEGAL
Assessor's / Tax ID No. : 17-22-110-114-1070-1381

Property Address : 1335S PRAIRIE AVENUE CHICAGO, IL 60605

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP.
1 CORPORATE DRIVE SUITE 360
LAKE ZURICH IL 60047

On August 01, 2007

By :


TONETTE J. SALINAS Authorized Signer

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 8/01/07, before me, JENNY BEAM, a Notary Public in and for the County of Lake, State of Illinois, personally appeared TONETTE J. SALINAS Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP.

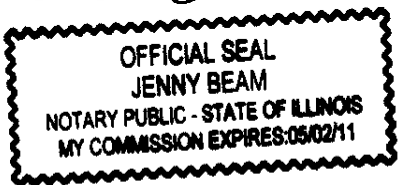
1 CORPORATE DRIVE SUITE 360

LAKE ZURICH IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



JENNY BEAM

Notary Expires : 05/02/2011



County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 1010 AND PARKING SPACES GU-116, GU-117 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-70, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

Permanent Index #'s: 17-22-110-114-1070 Vol. 0512 and 17-22-110-114-1281 Vol. 0512 and 17-22-110-114-1282 Vol. 0512

Property Address: 1335 South Prairie Avenue Private, Unit 1010, Chicago, Illinois 60605

Property of Cook County Clerk's Office