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RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0725546036 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/12/2007 10:15 AM Pg: 1 of 4

OT H3203399

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

H PELETIS

Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 24, 2007 is made and executed between JEFFREY L PAYNE and CLAUDIA S PAYNE, HIS WIFE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 5, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED AUGUST 17,2005 AS DOCUMENT NO.0522935308 IN COOK. COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 405 s. madison, La Grange, IL 20525. The Real Property tax identification number is 18-04-330-002-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$100,000.00, AND A CURRENT BALANCE OF \$82,865.63 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

0725546036 Page: 2 of 4

Of County Clart's Office

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MODIFICATION OF MORTGAGE

Loan No: 6100207740

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 24, 2007.

GRANTOR:

JEFFREY L PAYNE

CLAUDIA S PAYNE

LENDER:

HARRIS N.A.

Authorized Signer

0725546036 Page: 3 of 4

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MODIFICATION OF MORTGAGE

Loan No: 6100207740 (Continued) Page 3 INDIVIDUAL ACKNOWLEDGMENT)) SS COUNTY OF On this day before the, the undersigned Notary Public, personally appeared JEFFREY L PAYNE and CLAUDIA S PAYNE, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that the signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. _____ day of _______, 20_0').

Residing at ______ Ka Grange Given under my hand and official seal this ______ day of ____ Notary Public in and for the State of "OFFICIAL SEAL" My commission expires M. Jagoda Notary Public, State of Illinois My Commission Exp. 12/01/2009 LENDER ACKNOWLEDGMENT STATE OF LOCINOD COUNTY OF <u>Cook</u> before me, the undersigned Notary ____ day of <u>Quo</u>yu and known to me to be the Recommon _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, fully authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at 1000 S Coyeng A Ву Notary Public in and for the State of _______ 'OFFICIAL SEAL" Neslihan Barac Notary Public, and of Illinois My Commission 04/08/2009

0725546036 Page: 4 of 4

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CHICAGO TITLE INSURANCE COMPANY **Short Form Master Policy**

YOUR REFERENCE: 13395987-6204696-2

POLICY NO.: 1408

H25138282 HE

STREET ADDRESS: 405 S MADISON, LAGRANGE, ILLINOIS 60525

DATE OF POLICY: 07/13/07

P.I.N.:

AMOUNT OF INSURANCE: 125,000.00

INSURED: HARRIS NA 2118642

GRANTEF.

JEFFREY L. PAYNE AND CLAUDIA S. PAYNE HIS WIFE

MORTGAGE DATED 03/05/2005 AND RECORDED 08/17/2005 AS DOCUMENT NO. 0522935308 MADE BY JEFFREY L. PAYNE AND CLAUDIA S. PAYNE TO HARRIS NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT QE \$130,000.00

B. LEGAL DESCRIPTION:

LOT 25 IN BLOCK 4 IN LAGRANGE, 3EING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4/LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF NTY, CORTE OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NUMBER 18-04-330-002-0000