### **UNOFFICIAL COPY**

# PARTIAL RELEASE OF REAL ESTATE MORTGAGE – BY LENDER

DRAFTED BY: Stephen A. Kase



Doc#: 0725560023 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00 The undersigned Lender hereby releases from the lien and the Cook County Recorder of Deeds operation of a mortgage executed by Casablanca Lofts, LLC. Date: 09/12/2007 09:54 AM Pg: 1 of 2 to Lender and recorded in the office of the Recorder of Deeds County, Illinois, as Document No. of Cook 20515345001 In Volume Page, only the following portion of the mortgaged real estate in said county, Cook State of Illinois: Return to: Baylake Bank Attn: Brian PO Box 9 Sturgeon Bay, WI 54235 TTC# 070658 K Tax Parcel # 17-22-301-062-1007 The real estate description appears on attachment. STATE OF WISCONSIN **COUNTY OF Brown** Bavlake Bank Personally came before me this <u>8th</u> day of August , 2007, the above named By Jamie Alberts Jamie Alberts to me known to be the person(s) who executed Title Senior Vice President, Commercial Loans the foregoing instrument and acknowledged the same. Cynthia D. Sohr State of Wisconsin, County of Brown My Commission expires: 11/23/08

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#### LEGAL DESCRIPTION ATTACHMENT

BAYLAKE BANK

MORTGAGOR: Casablanca Lofts, LLC.

DATE: August 8, 2007

### REAL ESTATE DESCRIPTION ATTACHMENT

Parcel 1: Unit 3B in the Casablanca on Michigan Condominium as delineated on the survey of the following described real estrate.

The following parcel of 'and taken as a tract lying at and below a horizontal plane at elevation 81.06 feet City of Chicago Datum, described as follows:

Lots 2 and 3, lying below a horizontal plane of +81.06, City of Chicago Datum, in S.N. Dexter's Subdivision of Block 4 in Assessor's Division of the Southwest Fractional ¼ of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian (except that part thereof lying above a horizontal plane of +11.95 City of Chicago Datum, and lying below a horizontal plane of +27.65 City of Chicago Datum, described as follows:

Beginning at the Southeast corner of said Lot 2: thence West along the South line of said Lot 2, a distance of 99.42 feet; thence North parallel with the East line of said Lot 2 and 3, a distance of 20.06 feet; thence West parallel with the South line of said Lot 2, a distance of 20.05 feet, thence South parallel with the East line of said Lots 2 and 3, a distance of 20.06 feet to a point on the South line of sa d L at 2; thence West along the South line of said Lot 2, a distance of 53.73 feet to the Southwest corner of said Lot 2; hence North along the West line of said Lots 2 and 3, a distance of 18.16 feet; thence East parallel with the South line of said Lot 2, a distance of 5.12 feet; thence North parallel with the West line of said Lots 2 and 3, a distance of 4.70 feet; thence East parallel with the South line of said Lot 2, a distance 5.37 feet; thence North parallel with the West ine of said Lots 2 and 3, a distance of 4.76 feet; thence West parallel with the South line of said Lot 2, a distance of 6.55 feet; thence North parallel with the West line of said Lots 2 and 3, a distance of 13.25 feet; thence West parallel with the South line of said lot 2, a distance of 3.84 feet to a point in the West line of said Lots 2 and 3, said point being 11.13 feet South of the Northwest corner of said lot 3; thence North along the West line of said Lots 2 and 3, a distance of 11.13 feet to the Northwest corner of said Lot 3; thence East along the North line of said Lot 3, a distance of 150.05 feet; thence South parallel with the East line of said Lots 2 and 3, a distance of 5.98 feet; thence East parallel with the North line of said Lot 3, a distance 14.74 feet; thence South parallel with the East line of said Lots 2 ard 3, a distance of 1.26 feet; thence East parallel with the North line of said Lot 3, a distance of 7.41 feet to a point in the East line of said Lots 2 and 3, said point being 44.76 feet North of the Southeast corner of Lot 2; thence South along the East line of said Lots 2 and 3, a distance of 44.76 feet to the point of beginning), all in Cook County, Illinois which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document 0533339046 and re-recorded December 1, 2005 as document 0533534106 in the Recorder's Office of Cook County, Illinois together with its undivided percentage interest in the common elements, as amended from time to time.

#### And

Parcel 2: The exclusive right to use of P-19, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 0533534106.