NOFFICIAL COP

CERTIFICATE OF RELEAS

Date: 08/30/07

Order Number: 1410

Doc#: 0725501291 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2007 01:47 PM Pg: 1 of 2

1. Name of mortgagor(s):

RALPH E BLACKFORD

2. Name of original mortg geo:

3. Name of mortgage servicer (if an"): WELLS FARGO HOME MORTGAGE

4. Mortgage recording:

Vol.: rage. or Document No.: 0326941014

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring littles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 32-07-401-047-0000

Common Address: 1619 NORTH HUNTINGTON, FLOSSMOOR,

ILLINOIS 60422

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE WEBB

Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

State of Illinois

County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

the above

Notary Public

My commission expires on

Prepared by & Return to:

BONNIE WEBB

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

CRTOFRLS 12/03 DGG

OFFICIAL SEAL BONITA E WEBB

Notary Public - State of Illinois

My Commission Expires Oct 1, 2008

12h

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description.

PARCEL 1:

THE WESTERLY 28.39 FEET (AS MEASURED ALONG THE NORTH LINE) OF LOT 2 IN HUNTINGTON COURT, A PLAT OF RESUBDIVISION OF CONNIE COURT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DEFINED BY DECLARATION RECORDED OCTOBER 1, 1997 AS DOCUMENT 97726498 Droperty of County Clerk's Office AS AMENDED FROM TIME TO TIME.