## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000730561
PIN No. 04-2/-201-039-0000



Doc#: 0725503052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of December 2015

Cook County Recorder of Deeds
Date: 09/12/2007 10:52 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN SEMAR SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: 2755 CHARLIE COURT, GLENVI		60026	
Recorded in Volume at Pa	ıqe		
Instrument No. 0507441071 Parcel	ID $\overline{No}$ .	04-20-201-039-0000	
OI the record of Mortgages for <b>cook</b>			County,
Illinois, and more particularly described o	n said	Deed of Trust	referred
to herein.			
Borrower: MARIA BLACK, A MARRIED WOMAN			

**J=AM8080105RE.085247** (RIL1)

MIN 100314000007305617 MERS PHONE: 1-888-679-6377 Page 1 of 2



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Loan No. 10007 US OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 30, 2007** 

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN KILLIAN VICE PRESIDENT

TINA STUCKI SECRETARY

STATE OF \_\_\_\_\_IDAHO

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COUNTY OF

BONNEVILLE

On this AUGUST 30, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and TINA STUCKI , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as **VICE PRISIDENT** an respectively to behalf of

**SECRETARY** respectively, or behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** 

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar, of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-12-2011)

NOTARY PUBLIC