

# UNOFFICIAL COPY

Loan Number: 68951000982899 1



MERS MIN Number  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0725503097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2007 11:46 AM Pg: 1 of 2

When recorded mail to:  
ERMELINDA E PONTICELLI

965 W ESSEX PL  
ARLINGTON HEIGHTS IL 60004-2317

## Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto ERMELINDA E PONTICELLI, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/23/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/05/2002 of records, Auditor's File No./Document No. 0020976676 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A

Property Address: 965 ESSEX, ARLINGTON HEIGHTS IL 60004-0000, PIN: 03182000131019

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 08/24/2007.

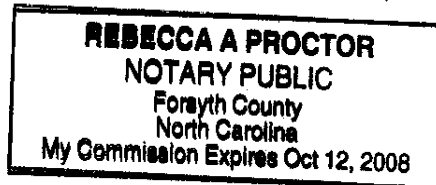
Bank of America, N.A.

  
By: Ralph E. Toalston, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/24/2007 by Ralph E. Toalston, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

  
Notary Public Commission Expires:



Prepared by: Felicia Clark  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110

S-4  
P-2  
M-4  
MP.

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0020976676

**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3, AREA 4, PHASE 2 (ALSO KNOWN AS UNIT 947) IN THE HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90041324 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS: THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NO. 14014, IN COOK COUNTY, ILLINOIS

PIN # 03-02-200-013-1019

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE