

# UNOFFICIAL COPY

## Deed



Doc#: 0725505052 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2007 10:35 AM Pg: 1 of 3

THE GRANTOR, 6640 S. MARYLAND, LLC, an Illinois limited liability company organized under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, **CONVEYS AND WARRANTS** to **ALLISON SANTOS**, 5205 S. Greenwood, Unit 2, Chicago, Illinois, the following described Real Estate situated in the County of Cook and the State of Illinois, to wit:

(See legal description on reverse side)

Permanent Real Estate Index Number: 20-23-120-041-0000

Address of Real Estate: Unit 2, 6640 S. Maryland, Chicago, Illinois 60637

In Witness Whereof, said Grantor has caused its name to be signed to these presents on this 24 day of August, 2007.

6640 S. MARYLAND, LLC an Illinois limited liability company

By: Greenline Development, Inc., an Illinois corporation,  
Its sole Member

By:

  
PRESIDENT

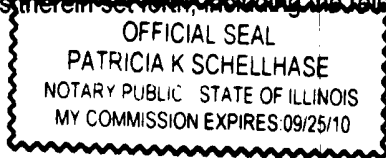
STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK )

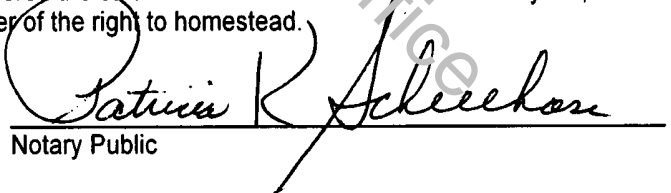
FIRST AMERICAN

File # 1698873 1/2

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Benjamin Van Horne, President of Greenline Development, Inc., an Illinois corporation, Manager of 6640 S. Maryland, L.L.C., an Illinois limited liability company and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right to homestead.

(Notary Seal)



  
Notary Public

Given under my hand and official seal, this 24 day of August, 2007.

AFTER RECORDING, RETURN TO:

ANTHONY BARONE  
635 Butterfield Rd STE 145  
OAK BROOK, IL 60181

Send subsequent tax bills to:

ALLISON SANTOS  
6640 S. MARYLAND UNIT #2  
CHICAGO, IL 60637

This Deed was prepared by: DAVID L. GOLDSTEIN & ASSOCIATES, 35 E. Wacker, Suite 650, Chicago, Illinois 60601 312.236.5689

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Property of Cook County Clerk's Office

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

COUNTY TAX

SEP. -5.07

# 0000046735

REAL ESTATE TRANSFER TAX
00112.00
FP 103028

REVENUE STAMP

**STATE OF ILLINOIS**

STATE TAX

SEP. -5.07

# 0000046537

REAL ESTATE TRANSFER TAX
00224.00
FP 103027

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

**CITY OF CHICAGO**

CITY TAX

SEP. -5.07

# 000014239

REAL ESTATE TRANSFER TAX
01680.00
FP 102812

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

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"Grantor also hereby grants to the Grantee, its successors and assigns, rights and easements appurtenant to the subject unit described herein, rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, as the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration are recited and stipulated at length herein."

LEGAL DESCRIPTION for the property commonly known as Unit 2, 6640 South Maryland, Chicago, Illinois:

**PARCEL 1:**

UNIT NO. 2, IN 6640 S. MARYLAND CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 27.00 FEET OF LOT 9 AND THAT PART OF LOTS 9 AND 10 DESCRIBED AS FOLLOWS: THE WEST 46.33 FEET OF LOT 9 (EXCEPT THE NORTH 27 FEET THEREOF) AND THE NORTH 1.50 FEET OF THE WEST 46.33 FEET OF LOT 10; ALL IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 22, 2006, AS DOCUMENT NO. 0632617111, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT FOR EASEMENT DATED MARCH 31, 2004 AND RECORDED MARCH 31, 2004 AS DOCUMENT NO. 0409118119 AND RERECORDED FEBRUARY 4, 2005 AS DOCUMENT NO. 0503534051 FOR THE BALTIMORE, LLC TO GREENLINE DEVELOPMENT, INC. FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 48.50 FEET OF LOT 10 AND THAT PART OF LOTS 9 AND 10 DESCRIBED AS FOLLOWS: THE EAST 79.50 FEET OF LOT 9 (EXCEPT THE NORTH 27 FEET THEREOF) AND THE NORTH 1.50 FEET OF THE EAST 79.50 FEET OF LOT 10; ALL IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE EXCLUSIVE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 22, 2006 AS DOCUMENT NO. 0632617111, AS AMENDED FROM TIME TO TIME.