

ILLINOIS HOUSING  
DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE  
PURCHASE PROGRAM

UNOFFICIAL COPY



Doc#: 0725505186 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2007 02:31 PM Pg: 1 of 1

LOAN NUMBER: 0121074444  
IHDA NO.: 7111

ASSIGNMENT OF MORTGAGE

TICOR TITLE 632265

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, a CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated 08/30/07, made by Morgan B. Melto to the Assignor in the principal sum of TWO HUNDRED TWENTY ONE THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 221,200.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0725505186, on real estate legally described as follows:  
UNIT 404 AND PARKING SPACE UNIT P-32 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: ALL OF WHITE BLOCK "A" BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCK 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98,246,869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 17-22-108-079-1043 AND 17-22-108-079-1083  
1525 S. Michigan, Unit 404 Chicago, IL 60605

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of AUGUST, 2007.

Assignor: Midland Federal Savings & Loan Association

By: Paul Zogas  
PAUL ZOGAS

Title: PRESIDENT

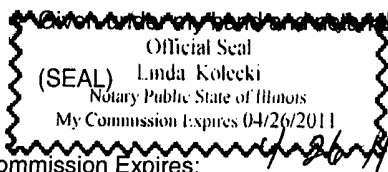
(SEAL)

ATTEST: Charles Zogas  
By: CHARLES ZOGAS

Title: SECRETARY

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that PAUL ZOGAS and CHARLES ZOGAS who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such PRESIDENT and SECRETARY of said MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.



My Commission Expires: 04/26/2011  
This instrument was prepared by: Lori Koch

Linda Kolecki  
NOTARY PUBLIC  
MAIL TO: Midland Federal Savings & Loan  
8929 S. Harlem Ave.  
Bridgeview, IL 60455