Prepared By: UNOFFICIAL COP

Susan M. Bristow 4000 West Lincoln Highway P. O. Box 10768 Merrillville, Indiana 46411-0768

Doc#: 0725510086 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2007 12:50 PM Pg: 1 of 2

and When Recorded Mail To ¹ вke Mortgage Company, Inc. 000 West Lincoln Highway P. O. Box 10768 Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509048

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated. June 15th, 2006 JACK E. DAVIDSON, A SACHELOR and ALLYSON K. BLASIUS A SINGLE PERSON

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of TAE STATE OF INDIANA

and whose principal place of business is

4000 V EST LINCOLN HIGHWAY MERRILL VILLE, INDIANA 46410

and recorded in

0618040050

County Records

State of IL

described hereinafter as follows:

(See Attached for Legal Description)

Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

6/15/2006 On

Date of Execution:

June 15th, 2006

(date of execution)

me, the undersigned, a Notary Public in and for said

County and State, personally apeared PETER S. BRIGGS, II

before

known to me to be the

Asst. Vice President Susan M. Bristow

and

known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is

instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges instrument to be free at

Notary Public DONNA S. RUST

My Commision expires:

11-18-2008

Susan M. Bristow

REA FOR OFFICIAL NOTARIAL SEAL)

FICCRPAS

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THE SOUTH 35 FEET OF LOT 12 IN BLOCK 35 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION / A NO ALSO THE NORTHWEST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2) 142 County Clark's Office

16 08 122 025 0000 VOLUTE 142