UNOFFICIAL COPY

## PREPARED BY:

Shakil Durrani First Commercial Bank 6945 N Clark Street Chicago, IL 60626

WHEN RECORDED MAIL TO:

Shakil Durrani First Commercial Bank 6945 N Clark Street Chicago, IL 60626

Loan No. 11613561- MURPHY /HALSTON

Doc#: 0725510008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/12/2007 09:34 AM Pg: 1 of 2

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Martin J. Murphy, and Martin D. Halston, as Joint Tenants, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand wnatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of October, 2006, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0630405163, and a certain Assignment of Rents dated the 20th day of October, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Focument No. 0630405164, to the premises therein described, as follows, to-wit:

## (SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF)

P.I.N.: 11-32-321-032-1001 and 11-32-321-032-1002

Common Address: 1222 W. Arthur Avenue, Unit 1 and 2, Chicago, IL 60626

situated in the city of **Chicago**, County of **Cook**, and State of **Idir.ois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 20th day of August, 2007, A.D.

ATTEST:

Linda M. Maragos

Vice President

By:

Mariusz P. Rat asi

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, n the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski personally known to me to be the Vice President of Fast Commercial Bank, a corporation, and Linda M. Maragos personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 20th day of August, 2007, A.D.

"OFFICIAL SEAL"
AURORA P. NIEVES
Notary Public, State of Illinois
My Commission Expires 4-24-2010

otary Public

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## **UNOFFICIAL COPY**

EXTENT A

UNIT NUMBER 1 AND 2 IN 1222 WEST ARTHUR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 33 FEET OF LOT 8 IN BLOCK 1 IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25486139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

The Real Property or its andress is commonly known as 1222 W. Arthur Avenue, Unit 1 and 2, Chicago, IL 60626. The Real Property tax identification number is 11-32-321-032-1001 and 11-32-321-032-1002.