## **UNOFFICIAL COPY**



Doc#: 0725511004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2007 09:20 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 70527449 File # 14-07-C711

## ASSIGNMENT OF MORTGAGE

Ronald L. Sims

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/15/2005 as Document Number 0507418131 and which Mortgage covers the following described property, to-wit:

LOT 82 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

8854 S. Wabash Avenue

ATTN: DOC CONTROLChicago, IL 60619

/ ASSIGNMENTS

Pa (of 2) FiX#14-07-27 1

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE 20AD SUITE 100 BURR RIDGE, IL 60527

## **UNOFFICIAL COPY**

PIN 25-03-106-043

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/09/2007.

1ST VICE PRESIDENT and attest		TVICE PRESIDENT	
affixed heret this 3 day of _/			•
	<del></del>		
Argent Mortgage Company, LLC	0.0		
11 10 18 2	////	115 6.	<b>A</b> )
By: William 10		ymak	
M. Kelly Michie, 1st Vice Prisident	MAR	K BISHOP, 1ST VICE P	HESIDENI
GENTE OF TEYAS ON			
STATE OF TEXAS	22		
COUNTY OF COLLIN	CSS		
COUNTY OF	0/		
	4		
	· C		
I, George memillan  M. KELLY MICHE and	, the unders gr	ed Notary Public,	, do hereby certify that
M. KELLY MICH! and and	MARK BISHOP	who are pers	onally known to me to be the
Authorized Signatory of the corpo	ration that execute	ed the within and	toregoing instrument, and
acknowledged said instrument to b	be the free and vol	untary act and de	ed of said corporation, for the
uses and purposes therein mention	ed, and on oath st	ated that I e was a	uthorized to execute said
instrument.			<b>6</b> .
			N lock
GIVEN under my hand and Seal th	$\frac{1}{2}$ day of $\frac{1}{2}$	, 2	0 <u>5</u> 7.
0 .1/_			•••
Notary Public	SEAL SEAL		Y/Sc.
/ Notary Public	SEAL	GEORGE D MC My Commission	
Prepared by and mail to:		August 11, 2	
Codilis & Associates, P.C.	THE OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER	~~~~	
15W030 North Frontage Road, Su	iite 100		
Burr Ridge, IL 60527			
(630) 794-5300			
14-07-C711			
In Cook County BOX 70			
DOCUMENT CONTROL DEP	Т.		